



TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

SELECT BOARD AGENDA

March 3, 2025

7:00 pm

**Hutton Room, Stratham Municipal Center
10 Bunker Hill Avenue- Stratham, NH 03885**

This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – 2/3/25, 2/18/25
- IV. Treasurer Report (first meeting of the month)
- V. Department Reports & Presentations
 - A. Seth Hickey, Parks & Recreation
 - B. Dave Emanuel Town Moderator (Town Meeting preparations)
- VI. Correspondence
 - A. Resident email re dogs at SHP
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
 - A. Treat Farm Road Acceptance and Bond Release Request
 - B. 2025 Parks & Recreation Events (action may take place under Presentation portion of the agenda)
 - C. Fire Chief Jeff Denton – Update Discussion of new Regional Intercept Program Agreement and Year 1 Commitment.
 - D. Mutual Aid Agreement with Pease Air National Guard and Stratham Fire Dept.

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



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- F. Drug and Alcohol Policy Review
- G. Discussion of planned maintenance and materials – Stratham Hill Park (action may take place under Presentation portion of the agenda)
- H. Consideration of Adoption of Field Rental Policy (action may take place under Presentation portion of the agenda)

- XI. Town Administrator Report
 - A. Remaining Town Meeting Logistics

- XII. Informational Items

- XIII. Reservations, Event Requests & Permits
 - A. Acorn School request to use Scamman Pavilion on 4/25 and have fee waived
 - B. Spina Bifida Association of Greater NE requesting to use Front Pavilion on 5/18 and have fee waived
 - C. Rep. Chris Pappas requesting the Sewall Room on 3/22 for a Town Hall meeting

- XIV. Review of Recent or Upcoming Board & Commissions Agendas

- XV. Boards and Commissions Nominations & Appointments
 - A. Appointments for consideration
 - B. Appointments to be voted on

- XVI. Miscellaneous & Old Business

- XVII. Adjournment