



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

---

## SELECT BOARD AGENDA

March 3, 2025

7:00 pm

**Hutton Room, Stratham Municipal Center  
10 Bunker Hill Avenue- Stratham, NH 03885**

**This meeting of the Select Board will be held in the Hutton Room of the Stratham Municipal Center**

- I. Call to order
- II. Roll Call
- III. Consideration of Minutes – 2/3/25, 2/18/25
- IV. Treasurer Report (first meeting of the month)
- V. Department Reports & Presentations
  - A. Seth Hickey, Parks & Recreation
  - B. Dave Emanuel Town Moderator (Town Meeting preparations)
- VI. Correspondence
  - A. Resident email re dogs at SHP
- VII. Public Comment
- VIII. Public Hearings, Ordinances and/or Resolutions
- IX. Discussion of Monthly Reports – (second meeting of the Month)
- X. New Business and Action Items
  - A. Treat Farm Road Acceptance and Bond Release Request
  - B. 2025 Parks & Recreation Events (action may take place under Presentation portion of the agenda)
  - C. Fire Chief Jeff Denton – Update Discussion of new Regional Intercept Program Agreement and Year 1 Commitment.
  - D. Mutual Aid Agreement with Pease Air National Guard and Stratham Fire Dept.

The Select Board reserves the right to take up business in any order deemed appropriate by the Chair. A motion to enter Non-Public Session in accordance with RSA 91-A:3 may occur at any time during the meeting. Submission of items to be placed on the Agenda must be to the Town Administrator by 4 pm the Wednesday before the scheduled meeting.



# TOWN OF STRATHAM

INCORPORATED 1716

10 BUNKER HILL AVENUE • STRATHAM NH 03885

VOICE (603) 772-7391 • FAX (603) 775-0517

---

- F. Drug and Alcohol Policy Review
- G. Discussion of planned maintenance and materials – Stratham Hill Park (action may take place under Presentation portion of the agenda)
- H. Consideration of Adoption of Field Rental Policy (action may take place under Presentation portion of the agenda)

**XI. Town Administrator Report**

- A. Remaining Town Meeting Logistics

**XII. Informational Items**

**XIII. Reservations, Event Requests & Permits**

- A. Acorn School request to use Scamman Pavilion on 4/25 and have fee waived
- B. Spina Bifida Association of Greater NE requesting to use Front Pavilion on 5/18 and have fee waived
- C. Rep. Chris Pappas requesting the Sewall Room on 3/22 for a Town Hall meeting

**XIV. Review of Recent or Upcoming Board & Commissions Agendas**

**XV. Boards and Commissions Nominations & Appointments**

- A. Appointments for consideration
- B. Appointments to be voted on

**XVI. Miscellaneous & Old Business**

**XVII. Adjournment**